



January 18, 2018

The mission of Maple Elementary School is to educate all students to become responsible citizens equipped with the skills necessary for success in an ever-changing, highly diverse, technological world through a committed partnership with students, staff, parents and community.

BOOK FAIR

COMING SOON!

Maple Elementary School
308 Maple Ave, Chardon
440-285-4065

Kelly Moran, Ed.D. - Principal
Diana Thompson - Secretary
Dana Shutty - Clerical Assistant

Parent Teacher Conferences

Conferences are being held on an "as needed" basis. You may request a conference with your child's teacher.

If your child's teacher has requested a conference with you, you will receive a separate email and paper notification. There will be school for students on this day.

Due to the limited number of conference times available we encourage blended families to schedule one single conference time for both parents. This will also allow the teacher to make sure the same information is conveyed to both parents.

We are not using the online scheduler, please call the office to set up a conference time.

Maple Office 440-285-4065



The following 5th grade students were recently recognized for achieving The Leader In Me Habit 1 Challenge! These students are Abby, Raegan, Tyler, Dominic, Andrew, Avery, Porter, Emma, and Dane. These students earned a special ice cream treat and were chosen to star in a video & picture slide show presentation that will be shown at the January 16th board of education meeting. The Habit 1 challenge given to all 5th grade students was to recognize and record ways that they personally demonstrate Habit 1: Be Proactive in their daily lives. These students took initiative in self-starting this challenge, completing it, and turning it in on time without teachers reminding them. Way to go!!! Habit 2 challenge is coming soon....get ready 5th grade!

Jan. 22-26, 2018



- Monday - Muffin & String Cheese
- Tuesday - Apple Frudel
- Wednesday - Yogurt Cup & Grahams
- Thursday - Bagel Sandwich
- Friday - Mini Donuts



Everyday - Pizza or:

- Monday - French Bread Pizza
- Tuesday - Tacos
- Wednesday - Chicken Nuggets
- Thursday - Mini Pancakes
- Friday - Pizza Hut Pizza

All lunch meals include milk and 2 selections from the side bar. Side bar options include an assortment of the following: celery sticks, baby carrots, assorted fresh fruit and canned fruit, fresh romaine salad, sliced cucumbers, 100% fresh juice cup. Most of the bread and grain items served at lunch contains, whole grain as the first ingredient.

EVERYDAY LUNCH ALTERNATIVES:

Pizza, PB & J, Salad, Yogurt & Graham Crackers.

Lunch \$2.75

Breakfast \$1.25 - available everyday

Students buying breakfast may enter the building early.

Downloadable Menu available on Maple website under downloads

SKATING PARTY

MARK YOUR CALENDARS!

NEW LOCATION!

When: Thursday, February 1st

Time: 6:30-8:30 pm

New Location:

63 W. Walnut Street

Painesville, 44077

Cost: \$4.00 admission

Skate Rental \$3.00 or bring your own

Non-skaters: Free

Questions:

Kelly.schmidt4@gmail.com

Winter Conference Meals

In order to help our teachers stay on track during the busy conferences nights, Maple parents pitch in to provide dinner for them! Please help us continue this great tradition by signing up!

Thursday, January 25 - Soups and Sandwiches!

Wednesday, January 31 - Pizza and Salads!

We welcome all contributions: homemade, store bought, catered or monetary donations! We also need a few volunteers to help with set-up and tear down if that is more your thing! If you have any questions, please feel free to email me at heidibrooker@hotmail.com or call/text 440-708-8901.

www.SignUpGenius.com/go/20F0C4BA4AC2BABFD0-winter1

CALENDAR OF EVENTS

January

- 25 Parent/Teacher Conf.
- 25-Feb 1 Book Fair
- 26 Terrific Kids Breakfast
- 31 Parent/Teacher Conf.

February

- 1 Book Fair Ends
- 1 Skating Party
- 19 NO SCHOOL - Pres. Day
- 23 Terrific Kids Breakfast

March

- 23 Terrific Kids Breakfast
- 26-30 Spring Break

April

- 2 Spring Break
- 10 Spring Concert (K,1,2)
- 27 Terrific Kids Breakfast

May

- 18 Field Day
- 24 Last Day of School

Congratulations!

The following students passed a Lexia Level

- Trevor Gotliebowski Harrison Brock
- Frankie Skrtic Paulina Fuchs
- Evan Wilkinson Ivy Havanchsk
- Allison DeLumbo Anna Chongris
- Dominic Cicerelli Austin Rusher
- Daniel Kilkenney





Attention Knitter, Crocheters, Loomers, and Crafters!

In conjunction with our Jump Rope For Heart Fundraiser in PE this year, I will also be collecting donations of knitted red hats to be delivered to area hospitals for babies in February in honor of The American Heart Association and Heart Health Awareness month. The American Heart Association is a non-profit organization that funds innovative research, fights for stronger public health policies, and provides critical tools and information to save and improve lives. Maple Elementary will be participating this year to do our share to help fight heart disease! While this is an event that we have done for many years, this year I would like to dedicate this event to all of us in the Maple family that have been affected by heart disease.

- Mary Pat Martin, Maple/Park PE teacher

For information on the types of hats, patterns, and yarn, click here: or http://www.heart.org/HEARTORG/Affiliate/Little-Hats-Big-Hearts_UCM_487734_SubHomePage.jsp#

I will collect the hats at Maple and send them in at the end of January. Whether you make one, a few, or a bunch, each little hat will keep some little head warm!



Boys/Girls 3rd – 8th Grade

Get Ready Now to Play

“The Fastest Game on Two Feet”

At

Chardon Middle School

and

Chardon High School

Visit

www.chardonlacrosse.com



SOFTBALL LEAGUE

Registration Now OPEN!

Divisions: 8U, 10U, 12U, 14U

Registration Ends 3/8/18

SIGN UP AS EARLY AS POSSIBLE

- * Team rosters will be limited to 13 players or less
- * Availability based on how many coaches volunteer
- * Parents - please consider coaching!
- * We are in need of a 12U Director
- * LATE REGISTRATION IS NOT GUARANTEED AND ADDITIONAL FEES MAY APPLY

Register NOW online at

ChardonSoftball.com

contact: info@chardonsoftball.com



2017/2018 Club Registration

Boston Mills/Brandywine Clubs: www.bmbw.com/club_program.html
 Alpine Valley Clubs: www.alpinevalleyohio.com/club-program.html

*Click the "Member Registration" link, then login to begin the registration process

LOGIN NAME: winterfun
 PASSWORD: member
 ADVISOR: Heather + Matt Lane
 CONTACT: (440) 221-0330

The Basics

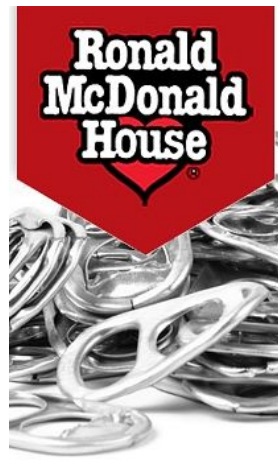
Boston Mills/Brandywine & Alpine Valley offers a season-long Club Program for skiers, snowboarders and snowbladers ages 8* to 18. The Club Program starts in January and includes 4 hours of slope time per session, equipment rental and up to five lessons. For the first five visits, club members arrive and depart as a group with their club advisor. Afterwards, members are welcome to continue visiting BMBW & AV on their designated club day.
 The Club Program is the most heavily discounted program that we offer, with a savings of almost \$400 over the standard snow pass, rental equipment and lesson price. There are NO REFUNDS offered for any reason, including student removal from the club due to disciplinary reasons invoked by the club advisor, Ski Patrol or ski resort management.
 *Must be 8 years old by January 1, 2018

Pricing

Regular Price: \$203.05
 *Premium Price: \$223.05
 *Friday afternoon clubs (starting at 3pm) and Saturday morning clubs
 -All club packages include rental equipment if needed
 -Keep in mind that members must stay on the same type of equipment they selected at sign-up when using their club card for the first five visits with lessons
 -Snowblade rentals are not available
 -Helmets are NOT included but are available for an additional cost of \$10 each visit
 -Rentals include:
 Skiers: skis, boots and poles
 Snowboarders: snowboard and boots

Value Passes

All club members will receive FOUR \$10* Value Passes which are electronically loaded onto their club cards and can be used towards any of the following:
 -An all day snow pass at Boston Mills, Brandywine or Alpine Valley
 -A snow tubing session
 -A late night session
 Club Cards must be presented at our pass windows by the person whose name appears on the card (or the parent/purchaser), but any of the Value Passes obtained may be used for a friend or family member if desired. You can use all four Value Passes at once, and any pass you obtain will include rental equipment.
 *Administration Fees are applied to Value Passes for any changes made to registrations on or after 11/21/17 and for any registrations received 1/1/18 and on.



Pull for the House.

Mrs. Shutty is still collecting tabs for the Ronald McDonald House.



ACTIVITIES PRESS, INC.

Ravenwood Bridges Program
 Resiliency Through Creative Arts

Art Therapy
 A mental health profession in which clients use art media and the creative process to explore feelings, reconcile emotional conflicts, foster self-awareness, manage behavior, develop social skills, reduce anxiety and increase self-esteem.

Adaptive Coping
 Problem Solving
 Anger Management
 Self Expression
 Decision Making
 Communication
 Leadership/ Teamwork
 Symptom Management
 Trauma Management
 Resiliency Skills

Music Therapy
 An expressive therapy which uses music in all its facets - physical, emotional, mental, social, and spiritual - to help clients improve physical and mental health.

Senior Bridges
 Adolescents 12-17
 3:30-6:30 MWF

Junior Bridges
 Kids 8-12
 4:00-6:30 T-TH

Summer hours vary
 * Funding available for Geauga County residents!

For more information contact
 Elise/Michelle - Bridges Office 440-729-2757
 Ravenwood Mental Health Center 440-285-3568
www.ravenwoodmhcc.org



The Geauga County preschool program is looking for peer role model students!!



What is a peer role model?
 A 3, 4, or 5 year old child without special needs with...
 ● Strong language skills
 ● Ability to socialize with peers and play cooperatively
 ● Toilet-trained
 ● Ability to follow basic classroom rules and routines
 ● Willingness to learn and have fun

How much does it cost per month?
 Enrollment costs \$243.75/month** for the 2017/2018 school year.

**Tuition assistance is available for those who qualify. There is a United Way grant for 3 and 5 year olds and an Early Childhood grant for 4 year olds.

How many days a week is this program?
 Our preschool teachers follow a five day a week preschool curriculum.

What else do we offer?
 ● Weekly music classes
 ● Classroom collaboration with PT/OT/SLP
 ● Social skills play groups open to any child enrolled in the program
 ● Parent education series covering topics such as potty training, behavior basics, and communication

Do you want to enroll or need more information?

Please call Alanna Hruska at (440) 729-0137 or email her at alanna.hruska@geaugaohio.org for more information. Check us out on Facebook (Gauga Preschool) and Twitter (@GaugaPreschool)

Child Find-
 A Search for All Children with Disabilities:
 Preschool children ages 3-5 with disabilities may be unidentified because parents may not be aware that programs and services are available. If you know of a child in Geauga County with a suspected disability not presently receiving assistance please contact the child's district of residence. If you are unsure of the child's district of residence, please contact Alanna Hruska at the phone number listed above.

(FYI- As of 10/2/17, the Cardinal and Ledgemont role model spots are currently full)

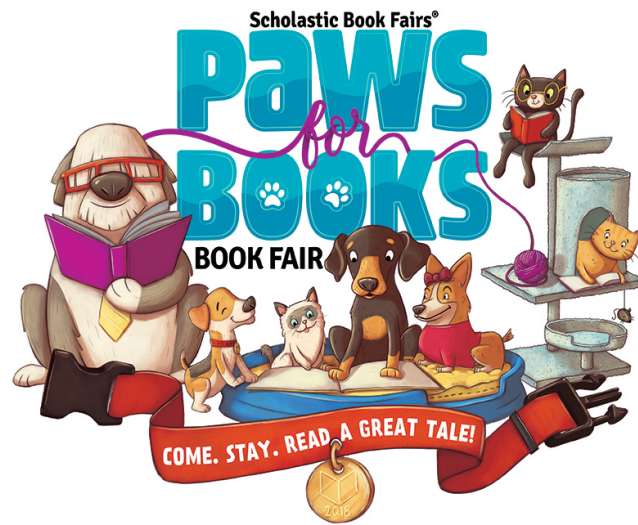
What are the benefits?
 Role model students benefit from participating in the program by...
 ● Having access to highly qualified, certified teachers
 ● Participating in a developmentally appropriate early childhood curriculum
 ● Developing an appreciation of diverse learners and abilities
 ● Developing the skills needed for success in kindergarten.
 ● Opportunities to make new friends and have fun!

The Geauga County Educational Service Center Preschool Program-
 Current preschool locations: Chardon (Park and Maple Elementary), Berkshire (Ledgemont Elementary), Middlefield (Jordak Elementary), and West Geauga (Metzenbaum)

There are morning and afternoon spots still available throughout Geauga County- please call/email for available locations and times.

All sites, except for the newly established classroom at Maple Elementary, are all 5 star rated through the Ohio Department of Education Step Up to Quality rating system!!





Dear Maple Families,

Please join us for Paws for Books Book Fair coming on Thursday, January 25th - Thursday, February 1st. Students will be coming to read a great tales during regularly scheduled library times. The Paws for Books fair will be open during both **Conference nights** on Jan. 25th and Jan. 31st. Students and their Special Guest may also visit the fair during our **"Breakfast & Books"** event on Thursday, February 1st before school. Please see attached flier for more info. Also, be sure to check out our **book fair homepage** for more information at this website: <http://www.scholastic.com/bf/maplelibrary1>

In addition, we will be adding to our classroom libraries with the help of two wonderful book programs. The first is the **Classroom Wish List** where teachers select books from the fair for students and families to purchase and donate to the classroom. The other program is **All for Books**. For this particular fair, we will have a "Top Dog" Coin Challenge beginning on Monday, January 22nd. Students can participate by filling their classroom bucket with coins. The classroom with the most money raised on Thursday, February 1st will win \$100 Scholastic Dollars to spend for books for their class! All of the money collected goes to purchasing more books for our school. Plus, Scholastic will match **one book for every dollar** collected for under-privileged children and their non-profit organizations.

If you are all booked up during Book Fair week (or just want to continue shopping at home), be sure to visit the Book Fair online at www.scholastic.com/schoolbookfairs. The online fair offers an expanded book selection, including award-winners, great gifts, and popular series sets and is also available for an extended shopping period: 1/22/18 to 2/5/18. All in school and online Book Fair purchases benefit our school. Thank you for helping to get **more kids reading, and kids reading more**. See you at the book fair!

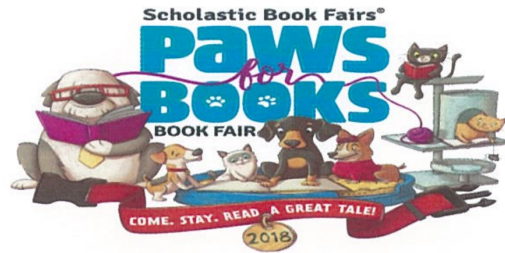
Sincerely,
Mrs. Moore & the Book Fair Team



You're invited to a Special Event!

“Breakfast & Books”

is coming to Maple Elementary
on Thursday, February 1st!



You are welcomed to invite one special person to accompany your child to breakfast on Thursday, February 1st for “Breakfast & Books”. Before or after breakfast, your child and his or her special guest can visit the Book Fair together. Because of the limited space in the cafeteria however, we can only allow one guest per child. Families with more than one child can ask an additional special guest to join them for this special event. Doors open at 8:15 am. Breakfast is served until 8:50 am. Book fair is open for shopping at 8:15 am.

Here's how it works:

- ≈ To prepare the cafeteria properly, we need to have a general count of all the Special Guests attending this event. If your child will be coming with a Guest please fill out the reservation slip at the bottom. **(One slip per family!)**
- ≈ Upon arrival, breakfast will be in the cafeteria and shopping will be in the library. Shop then eat or eat then shop-whatever works best for your family!
- ≈ We are asking for a \$1.00 per person donation taken at the breakfast to defray costs.



Please return this portion of this flyer to Mrs. Moore, Librarian by Tuesday, January 30, 2018

Student's Name(s): _____

Teacher's Name(s): _____ Grade: _____

Number Attending: _____